MID MICHIGAN LLAMA SHOW- MAY 08 & 09, 2010- CHARLOTTE, MI

OWNER(S): _____ ALSA# _____

FARM/RANCH: _____

HOME PHONE: _____ OFFICE PHONE: _____

ADRESS: _____

CITY: _____ STATE: _____ ZIP: _____

EMAIL: _____

LLAMAS SHOW IN 1 CLASS _____**X $20.00 = $**____

LLAMAS IN MORE THEN 1 CLASS _____**X $25.00 = $**____

PRODUCE OF DAM _____**X $15.00 = $**____

GET OF SIRE _____**X $15.00 = $**____

ALSA NON MEMBER FEE (FARM) _____**X $30.00 = $**____

ALSA NON MEMBER FEE (YOUTH) _____**X $15.00 = $**____

CLASS SPONCOR **$**____

SPINNER'S CHOICE _____**X $15.00 = $**____

WALKING FLEECE _____**X $15.00 = $**____

CAMPING- PER NIGHT _____**X $15.00 = $**____

LATE FEE (AFTER 04/24/10) **$15.00= $**____

TOTAL _____

To the best of my knowledge, this animal(s) is in good health and has not been observed communicable disease or condition in the past 30 days, nor has this animal(s) been under the treatment of a veterinarian for such in the past 30 days. It is understood and agreed that MLA, its Board of Directors, Agents and Committee Chairs shall not be responsible for any loss, damage or injury to any person, property, or animals which is caused directly or indirectly by any reason. The undersigned also agrees to hold harmless MLA for any expenses including attorney fees.

Signed: _____ **date:** _____

LLAMA PENS (two animals per pen)_____**X $35.00= $**____

ANIMALS can be checked in and stalled between 2pm and 7pm Friday May 7, 2010. For late arrivals check in will be held again Saturday morning before the first event. Pens will be assigned. Campsites include electricity and water. **BRING YOUR LAWN CHAIRS (NO BLEACHERS)

Send entries with check payable to **MLA** to: Pat Schneeberger 11389 Broadbent Rd, Lansing, MI 48917

Pen space is limited. Entries will be returned if all pens are taken. **Entries must be received by April 24, 2010**

Questions????? Call (517)627-6562 or Email Pschne1059@aol.com

Class #	Llama's Name	Sex	D.O.B	ILR #	ALSA #	Handler	Youth ALSA #	Youth D.O.B.

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