Mid Michigan Llama Show – May 31 & June 1, 2008 – Mt. Pleasant, Michigan

OWNER(S):_____**ALSA#:**_____

FARM/RANCH:_____

HOME PHONE:_____**OFFICE PHONE:**_____

ADDRESS:_____**e-mail**_____

CITY:_____**STATE:**_____**ZIP:**_____

To the best of my knowledge, this animal(s) is in good health and has not been observed to have a communicable disease or condition in the past 30 days, nor has this animal(s) been under the treatment of a veterinarian for such in the past 30 days. It is understood and agreed that MLA, its Board of Directors, Agents and Committee Chairs shall not be responsible for any loss, damage or injury to any person, property or animals which is caused directly or indirectly by any reason. The undersigned also agrees to hold harmless MLA for any expenses including attorney fees.

Signed:_____
(Must be signed when submitted)

LLAMA PENS _____ x $35.00 = $_____
(two llamas may share a pen)
LLAMAS SHOWING IN 1 class _____x $20.00= $_____
(includes ALSA fee)
LLAMAS SHOWING IN MORE THAN 1 CLASS _____ x $25.00= $_____
Produce of Dam _____x $ 15.00= $_____
Get of Sire _____x $ 15.00= $_____
ALSA Non member Fee (Farm) _____x $ 30.00= $_____
ALSA Non member Fee (Youth) _____x $15.00= $_____
Walking Fleece ___ X $25.00 **$**_____

MLA Youth member credit

$10 if entered in just youth classes, ___ x $10 **=** $_____
$5 if entered in both halter & youth ___ x $5= $_____
LATE FEE (received after 5/17) $ 15.00= $_____
MLA Youth Scholarship donation ___x $2 = $_____
Class Sponsor $30 $50 $_____
TOTAL: **$**_____

Animals can be checked in and stalled between 2 p.m. and 7 p.m., Friday, May 30, 2008. For late arrivals Check in will be held again Saturday before the first event. Assigned pens. Campsites are available for $10 a night with water and electricity, No air conditioners allowed. Pay at site. Bring your lawn chairs – (no bleachers)

.Send entries with check payable to **MLA** to: Jerry Miller .. 4705 Llama Lane.. Potterville, MI 48876...
Pen space is limited. Entries will be returned if all pens are taken. Entries must be received by May 17, 2008.
Questions?? call 517 645-2719 or millerlama@aol.com

ALSA Classes Entered	LLAMA'S NAME	SEX	BIRTHDATE	ILR #	ALSA#	HANDLER	YOUTH ALSA #	YOUTH BIRTHDATE

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